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Free E-Book : King Solomon Pretty Black Wife By: Precious-Diamond Sandre'a Chessier Copyright Precious-Diamond Sandre'a Chessier

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Chapter One: Dreams Turned Into Reality

I remember in 2019, I had a dream that I was sitting at a table in front of a Royal King. He was so handsome and he had a gorgeous smile, and God told me that he was my husband. I awoke and honestly, I did not believe it. I moved on and married the worst mistake of my life named Ra'keem Jackson. But now I remember that dream.

So, as you all know my daughter have symptoms of autism . Man that has been hard caring for her because she is two, but in her mind she thinks she is still a baby so she cries and yells when I try to make her walk . So, having a child that I can tell that has special needs has been very rough financially, and I have gone into debt and have had to work to take care of her. Mental illness is on the side of Ra'keem. Ra'keem mother and brother are both mentally ill. So according to DNA, although Ruth is so pretty and is very industrial like me , she still is showing signs of autism and I am working to get it officially diagnosed (it takes years) so that I can help her.

So, I have been going through a trial because instead of buying weave and getting my nails done, now I have to pay for more medicine and clothes for her because she still thinks that she is a baby. I have had to work 11 hour shifts, crying myself to sleep, and asking God why. I was getting help for an organization and they were so ignorant that I had to leave. They had no idea how hard it is caring for a child that has special needs, but whatever. I just keep on going.

But even in the midst of that I have been praying for a husband, but all I have time to do is work and provide a home for me and my daughter. Then God reminded me that King Solomon had a very beautiful black wife.

Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept. - Song of Solomon 1:6

King Solomon was technically a form of a white man, but he was Israeli so he could have been like white african. But King Solomon loved women. So, how King Solomon met his wife is that she was working picking grapes in a Vineyard to provide for herself. She was hot, she had natural hair, she had been working all day. Then out of nowhere she received an order that someone needed her to bring grapes to somebody who was of great Royalty. The black woman had no idea it was King Solomon who was waiting for his food, because in those days the Kings sat in houses and women were not even allowed to be in the same room with men when they handled their business.

So, the black woman did what she was told and she took the grapes and whatever else food she had to the main house and when she went to present herself (even though she had been working all day she was still naturally and breathtakingly beautiful) there was King Solomon waiting for his food.

So as the black woman prepared the food for King Solomon, King Solomon just stared at her because he thought she was beautiful. Well, the rest is history, they married, she had his baby, and then she became a Queen by marrying King Solomon.

Chapter Two: My Steps Are Ordered To Meet My Own King (As A Future Husband)

God had to remind me that even though, I worked and provide that I know that man that is a King will be my husband one day. There is more than one Royal Family, in case you did not know. So no, I am not discussing one particular Royal Family, but what I am saying is that I know there are men who act like Kings, descendants of Kings, related to Kings, or Business Kings... I know that one day my husband will be a King and he will be a good man towards me.

God had to remind me that I was like King Solomon black wife, I did not have a choice but to work all day, but I am still breathtakingly beautiful. I am still a beautiful woman, natural hair and all. I am still fair and beautiful and in sight and my body is still strong and gorgeous. I had to remember who I am even though I am working.

I made the decision that I would not let anyone make me feel bad for working and being a great mother. I will not let anyone make me feel bad for working and believing that my steps will be ordered by the Lord to meet my next husband, the King that he is.

Maybe I am the one that has to deliver the food to that King, and then I am position to be his wife. I just have faith like that. I made the decision that I was not going to be bitter anymore, but instead I was going to believe that promise that I had received in my dreams. My dreams always come true. I have never missed a prophecy. But the days of me prophesying a blessing over someone else before me is done. I will prophesy my own destiny and achieve my greatness, by my own word of the Lord.

Chapter Three: You Will Meet Your Dream Man

I want you to know woman of God, that you will meet your dream man. Though you have to work and provide for your children because you were left alone to be a single mother, your job is going to order your steps to your Dream Man.

Do not let anyone make you feel bad for being a mother. You have to understand that this generation of women have abortions to get ahead at work so that they do not have to care for a child, instead they work. You made the decision to keep your baby and now you're struggling, but understand that in 2 years when you meet your Dream Man and he is everything that you prayed for, everything that you believed God for, you will praise God with joy.

I will never forget when God told me that my next husband was coming. Actually God told me in a Dream, "you will be pregnant out of wedlock two years from now". Now, that could mean two years after meeting my King Baby Daddy or Literally Two Years From Now, it is God's decision. But when God told me ahead of time "do not abort your baby". So woman, you made the right decision to keep your baby, while other women aborted their babies to focus on their careers. You made the right decision and you will be blessed with a good husband who is your dream man, more money, more stability, and the house of your dreams... a mansion just for you because you obeyed. Keep pressing on and keep going.

Then he said to them, "Go, eat of the fat, drink of the sweet, and send portions to him who has nothing prepared; for this day is holy to our

Lord. Do not be grieved, for the joy of Yahweh is your strength." - Nehemiah 8:10

Habakkuk 1 Amplified Bible, Classic Edition

1 The burden *or* oracle (the thing to be lifted up) which Habakkuk the prophet saw.

2 O Lord, how long shall I cry for help and You will not hear? Or cry out to You of violence and You will not save?

3 Why do You show me iniquity *and* wrong, and Yourself look upon *or* cause me to see perverseness *and* trouble? For destruction and violence are before me; and there is strife, and contention arises.

4 Therefore the law is slackened and justice *and* a righteous sentence never go forth, for the [hostility of the] wicked surrounds the [uncompromisingly] righteous; therefore justice goes forth perverted.

5 Look around [you, Habakkuk, replied the Lord] among the nations and see! And be astonished! Astounded! For I am putting into effect a work in your days [such] that you would not believe it if it were told you.

6 For behold, I am rousing up the Chaldeans, that bitter and impetuous nation who march through the breadth of the earth to take possession of dwelling places that do not belong to them.

7 [The Chaldeans] are terrible and dreadful; their justice and dignity proceed [only] from themselves.

8 Their horses also are swifter than leopards and are fiercer than the evening wolves, and their horsemen spread themselves *and* press on proudly; yes, their horsemen come from afar; they fly like an eagle that hastens to devour.

9 They all come for violence; their faces turn eagerly forward, and they gather prisoners together like sand.

10 They scoff at kings, and rulers are a derision to them; they ridicule every stronghold, for they heap up dust [for earth mounds] and take it.

11 Then they sweep by like a wind and pass on, and they load themselves with guilt, [as do all men] whose own power is their god.

12 Are not You from everlasting, O Lord my God, my Holy One? We shall not die. O Lord, You have appointed [the Chaldean] to execute [Your] judgment, and You, O Rock, have established him for chastisement *and* correction.

13 You are of purer eyes than to behold evil and can not look [inactively] upon injustice. Why then do You look upon the plunderer? Why are you

silent when the wicked one destroys him who is more righteous than [the Chaldean oppressor] is?

14 Why do You make men like the fish of the sea, like reptiles *and* creeping things that have no ruler [and are defenseless against their foes]?

15 [The Chaldean] brings all of them up with his hook; he catches and drags them out with his net, he gathers them in his dragnet; so he rejoices and is in high spirits.

16 Therefore he sacrifices [offerings] to his net and burns incense to his dragnet, because from them he lives luxuriously and his food is plentiful *and* rich.

17 Shall he therefore continue to empty his net and mercilessly go on slaying the nations forever?

Habakkuk 2

Amplified Bible, Classic Edition

2 [Oh, I know, I have been rash to talk out plainly this way to God!] I will [in my thinking] stand upon my post of observation and station myself on the tower *or* fortress, and will watch to see what He will say within me and what answer I will make [as His mouthpiece] to the perplexities of my complaint against Him.

2 And the Lord answered me and said, Write the vision and engrave it so plainly upon tablets that everyone who passes may [be able to] read [it easily and quickly] as he hastens by.

3 For the vision is yet for an appointed time and it hastens to the end [fulfillment]; it will not deceive *or* disappoint. Though it tarry, wait [earnestly] for it, because it will surely come; it will not be behindhand on its appointed day.

4 Look at the proud; his soul is not straight *or* right within him, but the [rigidly] just *and* the [uncompromisingly] righteous man shall [a]live by his faith *and* in his faithfulness.

5 Moreover, wine *and* [b]wealth are treacherous; the proud man [the Chaldean invader] is restless *and* cannot stay at home. His appetite is large like that of Sheol and [his greed] is like death and cannot be satisfied; he gathers to himself all nations and collects all people as if he owned them.

6 Shall not all these [victims of his greed] take up a taunt against him and in scoffing derision of him say, Woe to him who piles up that which is not his! [How long will he possess it?] And [woe to him] who loads himself with promissory notes for usury!

7 Shall [your debtors] not rise up suddenly who shall bite you, exacting usury of you, and those awake who will vex you [toss you to and fro and make you tremble violently]? Then you will be booty for them.

8 Because you [king of Babylon] have plundered many nations, all who are left of the people shall plunder you—because of men's blood and for the violence done to the earth, to the city and all the people who live in each city.

9 Woe to him who obtains wicked gain for his house, [who thinks by so doing] to set his nest on high that he may be preserved from calamity *and* delivered from the power of evil!

10 You have devised shame to your house by cutting off *and* putting an end to many peoples, and you have sinned against *and* forfeited your own life.

11 For the stone shall cry out of the wall [built in sin, to accuse you], and the beam out of the woodwork will answer it [agreeing with its charge against you].

12 Woe to him who builds a town with blood and establishes a city by iniquity!

13 Behold, is it not by appointment of the Lord of hosts that the nations toil only to satisfy the fire [that will consume their work], and the peoples weary themselves only for emptiness, falsity, *and* futility?

14 But [the time is coming when] the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea.

15 Woe to him who gives his neighbors drink, who pours out your bottle to them *and* adds to it your poisonous *and* blighting wrath and also makes them drunk, that you may look on their stripped condition *and* pour out foul shame [on their glory]!

16 You [yourself] will be filled with shame *and* contempt instead of glory.

Drink also and be like an uncircumcised [heathen]! The cup [of wrath] in

the Lord's right hand will come around to you [O destroyer], and foul shame shall be upon your own glory!

17 For the violence done to Lebanon will cover *and* overwhelm you; the destruction of the animals [which the violence frightened away] will terrify you on account of men's blood and the violence done to the land, to the city and all its inhabitants.

18 What profit is the graven image when its maker has formed it? It is only a molten image and a teacher of lies. For the maker trusts in his own creations [as his gods] when he makes dumb idols.

19 Woe to him who says to the wooden image, Awake! and to the dumb stone, Arise, teach! [Yet, it cannot, for] behold, it is laid over with gold and silver and there is no breath at all inside it!

20 But the Lord is in His holy temple; let all the earth hush *and* keep silence before Him.

Habakkuk 3 Amplified Bible, Classic Edition

3 A prayer of Habakkuk the prophet, set to wild, enthusiastic, *and* triumphal music.

2 O Lord, I have heard the report of You and was afraid. O Lord, revive Your work in the midst of the years, in the midst of the years make [Yourself] known! In wrath [earnestly] remember love, pity, *and* mercy.

3 God [approaching from Sinai] came from Teman [which represents Edom] and the Holy One from Mount Paran [in the Sinai region]. *Selah* [pause, and calmly think of that]! His glory covered the heavens and the earth was full of His praise.

4 And His brightness was like the sunlight; rays streamed from His hand, and there [in the sunlike splendor] was the hiding place of His power.

5 Before Him went the pestilence [as in Egypt], and burning plague followed His feet [as in Sennacherib's army].

6 He stood and measured the earth; He looked and shook the nations, and the eternal mountains were scattered and the perpetual hills bowed low. His ways are everlasting *and* His goings are of old.

7 I [Habakkuk, in vision] saw the tents of Cushan [probably Ethiopia] in affliction; the [tent] curtains of the land of Midian trembled.

8 Were You displeased with the rivers, O Lord? Or was Your anger against the rivers [You divided]? Was Your wrath against the [Red] Sea, that You rode [before] upon Your horses and Your chariots of victory *and* deliverance?

9 Your bow was made quite bare; sworn to the tribes [of Israel] by Your sure word were the rods of chastisement, scourges, *and* calamities. *Selah* [pause, and calmly think of that]! With rivers You cleaved the earth [bringing forth waters in dry places].

10 The mountains saw You; they trembled *and* writhed [as if in pain]. The overflowing of the water passed by [as at the deluge]; the deep uttered its voice and lifted its hands on high.

11 The sun and moon stood back [as before Joshua] in their habitation at the light of Your arrows as they sped, at the flash of Your glittering spear.

12 You marched through the land in indignation; You trampled *and* threshed the nations in anger.

13 You went forth *and* have come for the salvation of Your people, for the deliverance *and* victory of Your anointed [people Israel]; You smote the

head of the house of the wicked, laying bare the foundation even to the neck. *Selah* [pause, and calmly think of that]!

14 You pierced with his own arrows the head of [the enemy's] hordes; they came out as a whirlwind to scatter me [the people], rejoicing as if to devour the poor [Israel] secretly.

15 You have trodden the sea with Your horses, [beside] the heap of great and surging waters.

16 I heard and my [whole inner self] trembled; my lips quivered at the sound. Rottenness enters into my bones and under me [down to my feet]; I tremble. I will wait quietly for the day of trouble and distress when there shall come up against [my] people him who is about to invade *and* oppress them.

17 Though the fig tree does not blossom and there is no fruit on the vines, [though] the product of the olive fails and the fields yield no food, though the flock is cut off from the fold and there are no cattle in the stalls,

18 Yet I will rejoice in the Lord; I will exult in the [victorious] God of my salvation!

19 The Lord God is my Strength, my personal bravery, *and* my invincible army; He makes my feet like hinds' feet and will make me to walk [not to stand still in terror, but to walk] *and* make [spiritual] progress upon my high places [of trouble, suffering, or responsibility]!

For the Chief Musician; with my stringed instruments.